

The symbolic meaning of the Swedish concept "trygghet"

between welfare and punishment



Can trygghet be translated?

- Absence of fear of crime
- Safety
- Security
- Trust
- Tranquility, peace



Trygghet in Swedish crime policy debate

- Explicit goal
- Subjective feeling
- Physical environment
- Unifying



Previous work

- Symbols and substantialities in Swedish electoral debate 2014
- Duality in symbolic statements
- Symbolic statements that signals humanity and Nordic exceptionalism used in order to legitimize punitive measures
- Trygghet as an inherent of this contradiction





Trygghet – preventing crime

- Linking crime policy and welfare policy together
- From anger to otrygghet navigating the feelings of the working class
- Otrygghet leads to crime the traditional Social democratic understanding
- A reliable welfare, for everyone



Trygghet – consequences of crime

- Crime leads to otrygghet the dominant understanding today
- The general public and the crime victim in focus
- The judiciary foster the general welfare and our trygghet



The discursive work of trygghet

- Unifying?
- Sweden as fundamentally safe
- Increased penalties and police expansion in the name of trygghet
- The unthreatening crime victim



Trygghet and the relation to punitiveness

- Legitimizes punitive meassures
- Widens the promise of what crime policy can achieve
- Limiting change
- Benevolent violence?



Benevolent violence

- Barker (in press)
- Swedish state's response to begging
- When coercive means are used to uphold the state's ameliorative goals and when the state's ameliorative practices have violent effects
- A duality inherent in the Swedish welfare state
- Our own kind of punitiveness?

